

STATE OF WASHINGT Northwest Regional Office
DEPARTMENT OF ECOLOGY Northwest Regional Office
DEPARTMENT OF ECOLOGY Accepted By
Dele Dele

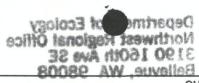
APPLICATION	FOR	CHANGE	OF	WATER	RIGHT	

PURPOSE	DIVERSION OR WITHDRAWAL
PLACE	ADDITIONAL POINT OR POINTS

169			VA.
Accepted B	yC	$\searrow \mu $	
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Date	//en///		72
la Field Exe	ım. Re	quired'	7
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Determined	Ву		

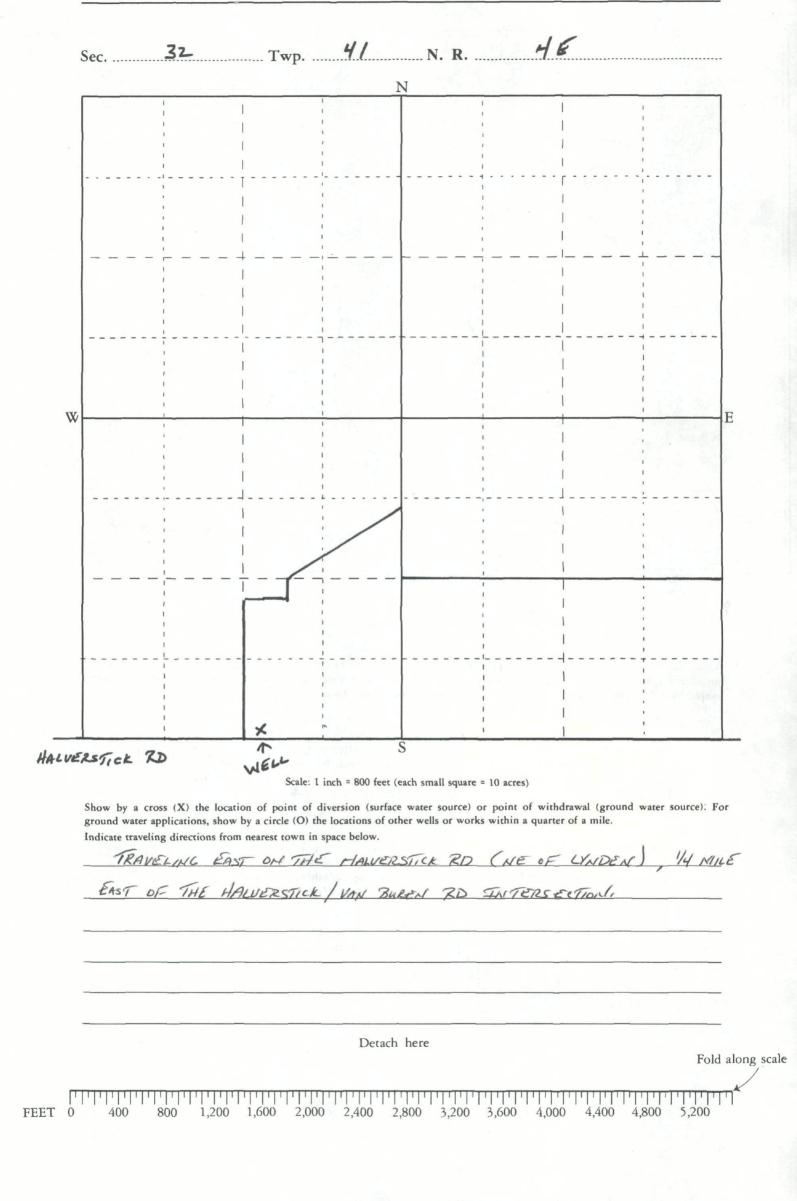
NAME	213710,		Bus. Tel.	340) 354-3019
			Home Tel.	(360) 354-0398
Mary Entition	- LINDA ENGIN	57.7	Other Tel	
MARVIN ENFIELD +	(CITY)	(STAT		(ZIP CODE)
1064 BIRCH BAY L	VALDEN PD	LYNDEN WA	1	982104
APPLICATION NUMBER	PERMIT NUMBER	LITYDLIV	CERTIFICATE NUMBER	
1×09317C	68723		67431	
DECREED RIGHT (TITLE OF CASE)	00123		01131	
			-	
APPROPRIATIONS MADE (GIVE DATE IF PR	IOR TO JUNE 7, 1917 IF SURFA	CE WATER, OR JUNE 7, 1945 I	F GROUND WATER)	
S THE WATER RIGHT RECORDED IN YOUR	R NAME? IF NO, GIVE NAME R	ECORDED UNDER		
☐ YES ☑ NO		E.H. + A.S.		
		CONSISTS OF	-	
WATERS USED FROM (STREAM, LAKE, WE		GALLONS PER MINUTE O	R CUBIC FEET PER SE	COND
ALCOHOLD TO THE REAL PROPERTY OF THE PERSON		240 000		
WELL WATER CURRENTLY USED FOR		340 gpm	TIME OF USE	
and the second s			IN SEASON	1
IRRIGATION	ATION OF PRESENT POIN	T OF DIVERSION OF W		4
ENTER BELOW THE DISTANCES FROM THE				
				V. C.C. 2
OCATED WITHIN (SMALLEST LEGAL SUBD	D 20 FT NORTH	SECTION TOWNSHIP N	PANCE (E OR W)	WM COUNTY
SE'14 Sw 14	(VISION)	32 41	HANGE (E. OH W.)	
			4 2.	WHATCOM
	E LIMITS OF A RECORD	ED PLATTED PROPERTY	, COMPLETE THIS	S SECTION
OT BLOCK OF (GIVE NAME O	OF PLAT OR ADDITION)			
	LEGAL DESCRIPTION OF	F LANDS WATER IS USE	D ON	
THE SE'14 OF SITNATE IN WH		OF SECTION 3	32 , TOWNSA	417 41 RAVE
		OF SECTION 3		- 1
		OF SECTION 3	4	RECE
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		OF SECTION 3	4	RECE
SITUATE IN WH	DWNSHIP N.	RANGE, (E. OR W.) W.M.	DEPT U	RECEIVED RO 1998 EUULUR
SITMATE IN WH	ATCOM COUNTY	OF SECTION 3	DEPT U	RECEIVED 129 1998 EUULUG
SITMATE IN WHY.	DWNSHIP N. (ATTACH SEPARATE	RANGE, (E. OR W.) W.M. # E. SHEET IF NECESSARY)	DEPT U	RECEIVED 129 1998 EUULUGY
SITUATE IN WHA	DWNSHIP N. (ATTACH SEPARATE	RANGE, (E. OR W.) W.M.	DEPT U	RECEIVED 129 1998 EUULUGY
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SITUATE IN WHA	DWNSHIP N. (ATTACH SEPARATE	RANGE, (E. OR W.) W.M. # E. SHEET IF NECESSARY)	DEPT U	RECEIVED RO 1998 EUULUR
SITUATE IN WHA	OWNSHIP N. (ATTACH SEPARATE VE DESCRIBED LANDS IF NO.	RANGE, (E. OR W.) W.M. # E. E SHEET IF NECESSARY) EXPLAIN YOUR INTEREST	DEPT UT	RECEIVED ROJEULUR ELULUR HATCORY
SITUATE IN WHA	OWNSHIP N. (ATTACH SEPARATE VE DESCRIBED LANDS IF NO.	RANGE, (E. OR W.) W.M. # E. E SHEET IF NECESSARY) EXPLAIN YOUR INTEREST	DEPT UT	RECEIVED ROJEULUR ELULUR HATCORY
SECTION TO 32 ARE YOU THE LEGAL OWNER OF THE ABOVE NO REASONS FOR THE PROPOSED CHANGE REQUEST THE AE	OWNSHIP N. (ATTACH SEPARATE VE DESCRIBED LANDS IF NO.	RANGE, (E. OR W.) W.M. # E. E SHEET IF NECESSARY) EXPLAIN YOUR INTEREST	DEPT UT	RECEIVED 129 1998 EULULUR HATCORY
SITUATE IN WHA	OWNSHIP N. (ATTACH SEPARATE VE DESCRIBED LANDS IF NO.	RANGE, (E. OR W.) W.M. # E. E SHEET IF NECESSARY) EXPLAIN YOUR INTEREST	DEPT UT	RECEIVED 129 1998 ELULUR HATCORY

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION CONTINUE ON REVERSE SIDE





4.	. CHANGE REQUESTED							
	CHANGE WATER USE TO TIME OF USE		(GALLONS PER MINUTE OR CUI	BIC FEET PER SECOND			
	FROM 40 ACRES TO TO ACRES IN SE	ASON/		SAME - 360	904.			
5.	LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL							
	ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.							
-	ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.							
	S'AME							
	LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY			
-	IF THIS IS WITHIN THE LIMITS OF A RECORDS	ED PLATT	ED PROPERTY.	COMPLETE THIS SECT	TION			
-	LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)							
	ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF	F DIVERSION	OR WITHDRAWAL IS	TO BE LOCATED	7			
6.		NDS WAT	ER IS TO BE US	SED ON				
-	`							
-	1) THE SE'4 OF THE SWYY OF	5501	TON 32 /10	OWNSHIP 41 N,				
-	RANGE 4E, SITUATE IN D	VATATCE	on CounT	Y				
_	AND		21°	,				
	2) THE S'12 OF THE SE'Y OF SECTION 32, TOWNSHIP 41 N,							
	RANGE 4E, SITUATE IH K	, _	1 -	, , , ,				
-	KANGE 4E, SISUATE IN L	IHATCO	M COUNTY					
-					-			
12								
-	SECTION TOWNSHIP N.	RANGE	, (E. OR W.) W.M.	COUNTY				
	32 41N		45	WHATCE	244			
-	(ATTACH SEPARATE SHEET IF NECESSARY)							
-	ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST							
	YES NO SOME. I AM THE LEGAL OWNER OF APPROX.							
-	39	7700	THE LECT	CONCR OF	MANON.			
	ONE HALF OF THE ACRES DESCRIBE.	a Anli	O T RENT	THE REMAIN	VIAIC.			
	THE THE STATE OF T	<i>P</i>	2 /0/4/	1116 116 11111	(17)			
	ACRES,							
	the state of the s							
	Dry. Mag							
	11/1/2	2/		1,1				
	0131	11/10	un Guls					
	PICKES.			CANT'S SIGNATURE				



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

NORTHWEST REGION EASTERN INCOLN SPOKANE CENTRA REGION REGION CE REGION STATE OF WASHINGTON DEPARTMENT OF ECOLOGY REGIONAL INDEX COUNTY LINE ---- COUNTY SEAT STATE CAPITOL * 0 G

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Department of Ecology Northwest Regional Office; 3190 - 160th SE; Bellevue, WA 98008

Tel. (206) 753-2353

Central Regional Office 3601 West Washington Yakima, Washington 98903 - 1164 Tel. (509) 575-2491

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205 - 1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

CONTRACT :